

## ESUCC Meeting Agenda Items

Zoom Link: <https://zoom.us/j/4995643911>

[March 13 - 1:30 Central](#) - Emergency Meeting  
[March 17- 9:00 AM Central](#) - [Meeting notice](#) - ESUCC/ESPD/KSB  
[March 20 - 9:00 AM Central](#) - [Meeting Notice](#)                      [March 24 - 2:30 PM Central](#) - [Meeting Notice](#)  
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[ESU Covid-19 Timeline](#)  
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**Tuesday, June 2, 2020**

**2:30 p.m. CST**

**[Open Meetings Act](#)**

**[EO-Public Meetings](#)**

**[Updated EO- Public Meetings 5/19/20](#)**

**Covid 19 Discussion Items**

**Attendees:** Bill Heimann, Ted DeTurk, Dan Schnoes, Gregg Robke, Brenda McNiff, John Skretta, Larianne Polk, Corey Dahl, Drew Harris, Melissa Wheelock, Greg Barnes, Andrew Dick, Paul Calvert, Geraldine Erickson, Deb Paulman, Sarah Salem, Connie Wickham

Absent: Dahl, Polk

Staff: Kraig Lofquist, Deb Hericks, Craig Peterson, Priscilla Quintana

## Call to order at 2:30 PM

### Agenda Items

1. Public Comment - None
  - a. Request to address to the Board form: <https://bit.ly/35kGpBU>
2. UNL Hand Sanitizer donation
  - i. Jan Tenbenschel and Dr Flodman to join over Zoom to answer questions
  - ii. They want to have enough hand sanitizer on hand for students/staff going into the Fall.
  - iii. [UNL Distribution Spreadsheet](#)
  - iv. [Planning and Delivering Document](#)
  - v. [Hand Sanitizer Document](#)
    1. 60,000 gallons available for schools
    2. Not excluding private schools
    3. Figure 8-12 students per gallon - should get you through Thanksgiving
    4. Light and Foamy - dispenser that is mounted on the wall with a refillable container.
    5. U-line has a pump available for the gallon jug
    6. Reuse liquid soap dispenser
    7. UNL is making a [pvc framed container](#) that will hold four gallons at a time.
      - a. Get an estimate in the next couple days to be included in the UNL proposal request for the PVC.
      - b. Send a request to Hunter or Terry.
    8. Not FDA approved for surface cleaning
    9. Immediate need for weight rooms, etc, use the form on their website. Larger order for beginning of school done through the ESUs.
      - a. Possible for UNL to get an order out to each ESU within the next week for the immediate needs.
10. Emails
  - a. [hunter.flodman@unl.edu](mailto:hunter.flodman@unl.edu)
  - b. [terry.howell@unl.edu](mailto:terry.howell@unl.edu)

3. Dr. Sara Skretta, [sskretta2@unl.edu](mailto:sskretta2@unl.edu) UNL CEHS Certification Officer / NACTE President — updates on certification, Praxis, student teacher / practicum placement.
  - a. Thank you to Districts that utilized the student teachers throughout the past semester.
  - b. Some students may need extra support this Fall for classroom work.
  - c. Practicums - waiting for schools to figure out plans for Fall in order to meet the objectives of the program without violating policies.
  - d. Certifications -
    - i. Praxis Exams - taking the second testing is running into issues with COVID
      1. Testing facilities are opening with limited capacity.
      2. There are some online options but not all areas covered.
  - e. They continue to work with NDE on issues of licensing.
    - i. They have several licenses that could possibly work to qualify.
  - f. Plan to have something up on the website for Covid.
    - i. Temporary license could possibly work during the pandemic period.
  - g. New software/system
    - i. Process is slowed down because of pandemic
    - ii. Sub licenses are having issues.
    - iii. 4-6 week process to get certificate from beginning
  - h. Guidance will come from NDE
4. KLK Training Update (Shirley, Dallas and Jadie)
  - a. Update on the KLK Training Update
  - b. We need to support our schools to make it a safe place that our students are having equitable access.
  - c. They want to do a return on investment - with Shirley's guidance they want to align under one umbrella (CSI, TSI, etc.)
  - d. Team leaders will be Dallas Lewandowski and Jadie Beam
  - e. Title: School Improvement Facilitators - not one process, create a sustainable plan.
  - f. Collective partnership to support schools statewide.
  - g. Only the people that have been trained by KLK can use her copyrighted documents.
    - i. The nine trainers can train more trainers but they can't publish it for all staff developers without having the training.
    - ii. They will help build out the toolkits for staff developers, they only plan to do about once a month to grow our own product/process.

- iii. Approval Form for ESU Administrators to sign off on for their support.
    - iv. The nine will continue to meet until they are comfortable to train the others.
5. Commissioner & Friends
  - a. [Commissioner Notes - June 1, 2020](#)
  - b. Ryan Foor was present and shared they are prepared to have a draft for the declaratory order for the Board meeting on Friday.
6. [Google Folder for Plans](#) - for reopening
  - a. Keep adding plans to folder to share
7. <https://aesacommunity.aesa.us/home>-
  - a. Sign up to receive information from certain “communities.”
  - b. Take a look at the different communities.
  - c. Sign up for an account to be able to register for the communities.
8. [Liability-Communicable Disease \(Alicap\)](#)
  - a. Information from Alicap on waivers, etc.
  - b. Link to notice of communicable disease (in event of a positive on site diagnosis of COVID) a resource from SHRM/LHRM (Human Resources Mgmt organization)  
<https://drive.google.com/file/d/1NQV8ciF4dM-NqLu-W8DIXawaDHkpRQjz/view?usp=sharing>
9. Obsolete technology sale and disposal.
  - a. The Executive Director discussed, when we did obsolete technology in August, obsolete was moved to procedures. So coming up we will be looking into the worth and sell to whoever wants the equipment.
10. 2020-21 Budget Reminder
  - a. (No meeting in Kearney) - Admin Days is virtual
    - i. Currently scheduled for July 29 from 3:00-5:00PM - meet virtually
  - b. Executive Order expiration date (June 30, 2020)
  - c. We have 9 meetings with January, February and March reserved for DL. We can use up to half of meetings as DL.
  - d. Possible to have in June - last week?
    - i. The Executive Director will check with KSB on if there are legal guidelines for budget preview.
11. Other:
  - a. Any info about the teacher/principal standards/evaluation piece - June 11?
  - b. Kim Snyder will join on June 9.
12. Adjournment at 4:05 PM.

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**Tuesday, June 9, 2020**

**2:30 p.m. CST**

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**Covid 19 Discussion Items**

**Attendees:** Bill Heimann, Ted DeTurk, Dan Schnoes, Gregg Robke, Brenda McNiff, John Skretta, Larianne Polk, Corey Dahl, Drew Harris, Melissa Wheelock, Greg Barnes, Andrew Dick, Paul Calvert, Geraldine Erickson, Deb Paulman, Sarah Salem, Connie Wickham

Absent:

Staff: Kraig Lofquist, Deb Hericks, Prsicilla Quintana, Craig Peterson

**Call to order at 2:30 PM**  
**Agenda Items**

1. Public Comment - None
  - a. Request to address to the Board form: <https://bit.ly/35kGpBU>
2. Rule 84 work group - specifically [principal/teacher evaluation](#) - Kim Snyder
  - a. Discussed plans moving forward with Teacher/Principal Standards.
  - b. Review Educator Effectiveness Conference on June 11 via Zoom
  - c. Higher Ed has been involved in this process.
3. UNL - Hunter Flodman/TJ
  - a. Product Delivery -
    - i. ESU 2, 3, 4, 5, 6 - immediate needs will be delivered by tomorrow.
    - ii. ESU 1, 7, 8, 17 - truck will deliver Thursday
    - iii. ESUs in Western NE- next week, two day trip ESU 9, 10, 11, 13, 15, 16 (ESU 15 to be dropped at Holdrege, pickup ready to drive to Trenton)
    - iv. ESU 18 - has plan in place
    - v. ESU 19 picked up theirs today
    - vi. Next delivery - there is a possibility of having a forklift on the truck. Will be assessed by volume going out to each site.
      1. They will assess after the immediate need delivery.
    - vii. Non-public - ESUs plan for their non-publics
      1. Update spreadsheet as soon as possible to include the non-publics.
    - viii. [UNL Distribution Spreadsheet](#)
    - ix. PVC Dispenser will be based on a grant that will be submitted today.
      - x. Odor - will smell like rubbing alcohol, but not a strong odor
      - xi. There is an ingredient (like a lotion) in the product
  - b. Hand Sani fall planning (feasibility challenges with lack of space if we are expected to receive and distribute mass quantities) (John)
    - i. Reach out to local fire department for assistance for storage
    - ii. FDA label gives a preferred storage range - not necessarily air conditioned but try to keep it out of sunlight.
  - c. Emails

- i. Hunter Flodman [hunter.flodman@unl.edu](mailto:hunter.flodman@unl.edu)
  - ii. TJ Bond [tbond2@unl.edu](mailto:tbond2@unl.edu) - delivery
- 4. Rule 62 Petition Update
  - a. [Declaratory Order](#)
  - b. Discussed the flexibility of the order.
- 5. Commissioner & Friends
  - a. [Commissioner Notes - 060820](#)
  - b. Next Meeting is scheduled for June 22, 2020 (every other week)
  - c. NDE would like feedback on the Declaratory Order.
    - i. Board will meet again to make this order actionable.
  - d. Senate Health Committee - Commissioner to testify
    - i. Hearing is at 9:00 Central
    - ii. <https://www.help.senate.gov/hearings/covid-19-going-back-to-school-safely>
    - iii. Commissioner written testimony was submitted yesterday and he will have 5 minutes to testify. Written testimony to be made public.
- 6. [Nebraska Teacher Shortage Summit](#) - Tuesday, July 28 from 9 a.m. – 12 p.m.
  - a. They would like 3 people to join this conversation.
  - b. Discussion on sub shortage - subs are mainly retired teachers will not be able to sub.
  - c. Can ask for special authorization to be more permissible on local sub certifications, expand the Rule 62 discussion with this element.?
  - d. Discussion on hiring full time subs and send them out to the schools.
- 7. Digital Learning Update/Information
  - a. [Future Ready Conference Flyer](#)
  - b. [Remote Learning Webinar Support Data](#)
  - c. June 15/16 - over 1000 people signed up
- 8. Executive Director Vacation Days
  - a. He will be using several days toward the end of the month
- 9. [ALICAP memo](#) and coverage conditions for COVID-related claims (Ted)
- 10. ESSER and non-public consultation procedures (John)
  - a. An update of discussions with Bryce Wilson.
- 11. Title IX Trainings & Teams (Drew)
  - a. Discussion on KSB Title IX last week.
  - b. Some of the training will be going onto a learning management system, through modules.
  - c. ESUs need to be trained if they have staff members that go to schools. (Title VII)
  - d. Can ESUs create a cost effective plan for schools? - **Next Agenda**

12. One Million Masks - Gov's call - What kind? Adjustable? NDE? Can we get on the list to disseminate? (Plus 500,000 more coming?) (Dan)
  - a. Can we reach out as an ESUCC to request a number by numbers of students?
  - b. Are there medical reasons for students to not wear masks (asthma, etc)
  - c. Possible for just adults.
  - d. No source for clear masks/shields through COOP Marketplace. .
  - e. Continue to have discussions with other stakeholders.
  - f. Coop to put together resource on infrared thermometers
    - i. What else is needed for schools?
    - ii. [Covid-19 Coop Item sources](#)
  - g. Cloth/Washable Masks Children - Really Good Stuff/708555/708556, School Health/21301, School Specialty/2039317
  - h. Will NDE come out with guidelines on what schools should need for start-up for students. (Opportunity Labs)
13. Any changes on summer work plans for ESU staff. (Dan)
  - a. Discussion on when staff will report July 1/August 1.
  - b. Some are already having staff reporting back.
  - c. Have staff sign up when in building - for stats as well as well as if something happens, they will know who was in the building. Masks optional.
14. Any districts looking at early starts? (Dan)
  - a. Discussion on moving school start time up a week.
  - b. OPS - we will recommend to our BOE that the upcoming school year begin one week earlier than initially planned. Pending BOE approval, students would return on August 11.
  - c. Two week notice - first week was a flexible option. Second week all.
  - d. Local Health Department review plan.
15. Legislative update (Dan from Jason Bromm)
  - a. Jason has been meeting with some senators.
  - b. Seems to be in a gridlock on property tax reform
  - c. Looking to come back in session at the end of June.
  - d. Legislative Day - get on calendar/February 2021
  - e. DeBoer/Walz offering to carry a bill to support ESUs - Legal Committee to begin discussing.
16. Canvas (ESU 2 Consortium) - statewide purchase  
<https://www.launchne.com/wp-content/uploads/2020/06/Why-a-Learning-Management-System.pdf>. Due: Friday, June 19, 2020 at 5pm
  - a. Still negotiating a contract



- b. \$3/student for duration of 3 years
- c. NDE to cover the set-up costs
- d. MasteryConnect - not a part of Canvas Contract currently, this is an additional \$4/student. \$5000 minimum per school district.

17. Meeting adjourned at 4:33 PM.

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**Tuesday, June 16, 2020**

**2:30 p.m. CST**

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**Covid 19 Discussion Items**

**Attendees:** Bill Heimann, Ted DeTurk, Dan Schnoes, Gregg Robke, Brenda McNiff, John Skretta, Larianne Polk, Corey Dahl, Drew Harris, Melissa Wheelock, Greg Barnes, Andrew Dick, Paul Calvert, Geraldine Erickson, Deb Paulman, Sarah Salem, Connie Wickham

Absent: Harris, Calvert

Staff: Kraig Lofquist, Deb Hericks, Craig Peterson

**Call to order at 2:30 PM**  
**Agenda Items**

1. Public Comment - None
  - a. Request to address to the Board form: <https://bit.ly/35kGpBU>
2. Commissioner & Friends
  - a. NDE Board will be adopting the Petition Order tomorrow in a public meeting.
  - b. Updates on pillars of Launch NE - health guidance for Fall, guidelines and support for band, choir for summer and fall.
3. Title IX - ESUCC Cost Effective Plan
  - a. Can we develop the training and deliver to our schools?
  - b. Work closely with NCSA on training for Administrators.
  - c. Does this need to be done by an attorney?
  - d. SRO training does NOT require an attorney/ 20 hours + administrator
    - i. ESU 3, 18, 19 to discuss training
4. [DHHS Mask Distribution](#) - (cloth, come in packages in 5, 100 packages per carton, 45 cartons per pallet)
  - a. Set Deadline for requests- (form states as supplies last)
    - i. Deadline: June 17 at 12:00 PM
  - b. Group met to discuss the distribution of masks. (2 million available)
  - c. Request 5 per person - total=students+staff (public, nonpublic, ESU)
  - d. Additional request for child masks -  $\frac{2}{3}$  count
    - i. Meeting today at 4:00 PM with Doug Carlson DAS
    - ii. Proceed depending on where funds come from
    - iii. Would like to know which allotment of CARES funds this is coming from.
5. [ESSER Q&A from Bryce Wilson](#) (John)
  - a. Q&A from Bryce on ESSER and non-public consultation -
    - i. Every LEA must consult with the non-public.
    - ii. Cannot be completed without the non-public information
6. Staff Return to Work Survey (Andrew)

- a. From Justin Knight, are we distributing to staff? Permission to disseminate information.
    - i. ESU 6 converted to Google Form.
  - b. Requesting information on returning to work for staff.
7. Global Teletherapy update
- a. Provides special language pathologists to schools
  - b. ESU struggles with getting Psychologists, OTs, etc.
  - c. Education Resources Committee to look into global therapy
    - i. Suggest to also go through ESPD Affiliate for help
    - ii. Dr Lofquist to reach out to Ruth Miller (ESU 8)
8. Canvas Consortium Update
- a. Trying to hire strategically placed people throughout the state
  - b. Implement coaching model in the future
  - c. No implementation costs \$3/student costs
  - d. Currently 59 new schools have signed up for Canvas.
  - e. Launch NE website to sign up:  
<https://www.launchne.com/wp-content/uploads/2020/06/Why-a-Learning-Management-System.pdf>
9. [Rule 84 Teams](#)
- a. Work done on goals, objectives and actions for Rule 84 work.
10. ESU Repository for reopening plans developed by districts (Schnoes & Skretta)
- a. Discussion on plans that are being done for schools
  - b. NCRSA Drafts to be ready next week - will be available publicly by July 3.
11. Who to send Thank you notes for Hand Sanitizer
- a. Craig Peterson [craig.peterson@esucc.org](mailto:craig.peterson@esucc.org)
  - b. Hunter Flodman [hunter.flodman@unl.edu](mailto:hunter.flodman@unl.edu)
  - c. Jan Tenbenschel [tenbenschel@yahoo.com](mailto:tenbenschel@yahoo.com)
12. Meeting adjourned at 3:46 PM.

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Absent: Barnes, Paulman,

Staff: Kraig Lofquist, Deb Hericks, Craig Peterson

**Call to order at 2:30 PM**  
**Agenda Items**

1. Public Comment - None
  - a. Request to address to the Board form: <https://bit.ly/35kGpBU>
2. Commissioner & Friends
  - a. [Commissioner Meeting 062220](#)
  - b. Health Department Dials and Opportunity Labs - Health Department will create some consistency in dials and Opportunity Labs will incorporate.
  - c. Gov. Executive Order is done at the end of June.
    - i. Commissioner made another request for the Open Meetings but not agreed upon.
  - d. NDE Board will meet and most staff will be remoting into meeting
    - i. Meeting will probably be held off site due to recommendations of COVID-19
  - e. The Declaratory Order was passed by the NDE Board last week.
    - i. Declaratory Order does not waive any rules but allows the NDE Board to engage in flexibility. It allows for waivers.
  - f. CARES Act funding/technology form needing to be filled out - will seek clarification.
  - g. NDE is collecting the affidavits on June 30, 2020. Send reminders to Supts.
  - h. Commissioner calls - every other week throughout the summer. Next meeting on July 6, 2020.
    - i. Can they change the time of call? Dr Foor had not heard of change.
  - i. Virtual Board meetings - Perry Law Firm said that meetings count as part of half. The count for half meetings is for the calendar year.
3. [Copy of the Rule 84 Petition](#)
4. [Staff Return to Work Survey](#)
  - a. [Google Form](#)
  - b. Discussion on using the return to work surveys
    - i. COVID itself does not qualify as a ADA issue, other health concerns may.
    - ii. FFCRA - need clarification.
5. Digital Learning Profile and Plans – [CARES Act GEERS](#)
  - a. *“All public and nonpublic schools that desire to be considered for GEERS and ESSER funds, resources, and supports addressing digital inequities*

*and gaps highlighted by COVID-19 should promptly complete the Digital Learning Profile and Plan at <http://www.launchne.com> by July 6, 2020.”*

6. Approve [Special Buy with The Brenmar Company Inc.](#)
  - a. PPE Items, Masks(cloth, disposable, adult/child size, Protective face shields, hand sanitizer, sanitizing wipes, UV-C light)
  - b. Foodservice, Retail store, Supermarket Supplies
  - c. Motion to approve Special Buy with the Brenmar Company Inc. Dan **Schoes** seconded by **Larianne Polk**  
Bill Heimann, Ted DeTurk, Dan Schoes, Gregg Robke, Brenda McNiff, John Skretta, Larianne Polk, Corey Dahl, Drew Harris, Melissa Wheelock, Andrew Dick, Paul Calvert, Geraldine Erickson, Sarah Salem, Connie Wickham - All Yes
7. How can ESUs help Health Departments with development of Risk Assessments? Hearing there is a “man-power” issue.
  - a. NCRSA Re-opening Steering Committee had discussion on health departments creating health department risk dials.
8. Statewide Canvas Initiative:
  - a. Train the Trainer Model using ESUCC guidance
  - b. Number of schools (public & private) (Total = 112) & per ESU:
    - i. ESU 1 = 21
    - ii. ESU 2 = 15
    - iii. ESU 3 = 12
    - iv. ESU 4 = 8
    - v. ESU 5 = 9
    - vi. ESU 6 = 2
    - vii. ESU 7 = 11
    - viii. ESU 8 = 11
    - ix. ESU 9 = 5
    - x. ESU 10 = 2
    - xi. ESU 11 = 2
    - xii. ESU 13 = 4
    - xiii. ESU 15 = 3
    - xiv. ESU 16 = 6
    - xv. ESU 17 = 2
9. Hand Sanitizer Fall delivery dates? Hopefully after the 4th of July. This will take some significant coordination as most of us will have parking lot deliveries.
  - a. ESU #s 1, 7, and 8 are planning on receiving their final orders to complete their fall needs next week on Tuesday

- b. ESU #s 9, 10 and 11 we are tentatively scheduling final deliveries for Tuesday July 7<sup>th</sup>.
  - c. ESU #s 13, 15, and 17 have all received their total requested allotments.
  - d. We will also be fairly close to completing the requested allotment for ESU 19 (OPS) with a delivery that we have scheduled for Thursday of this week.
  - e. Discussions on Grant for the sanitizer stands - Peterson will check on this.
10. Mask updates? ([Description](#) & [picture](#)) Potential delivery dates to ESUs. This will also take time to coordinate delivery and redistribution to our districts.
- a. Next week we should hear back from FEMA on our mask requests.
  - b. Child size - need to follow-up with NDE on the money source.
    - i. Districts are not wanting to use their CARES funding for the purchase of masks.
11. Will schools be allowed to adjust their budget authority for CARES funding?
12. Meeting adjourned at 3:31 PM



## ESUCC Meeting Agenda Items

Zoom Link: <https://zoom.us/j/4995643911>

[March 13 - 1:30 Central](#) - Emergency Meeting

[March 17- 9:00 AM Central](#) - [Meeting notice](#) - ESUCC/ESPD/KSB

[March 20 - 9:00 AM Central](#) - [Meeting Notice](#)

[March 24 - 2:30 PM Central](#) - [Meeting Notice](#)

[March 27 - 9:00 AM Central](#) - [Meeting Notice](#)

[March 31 - 2:30 PM Central](#) - [Meeting Notice](#)

[April 3 - 9:00 AM Central](#) - [Meeting Notice](#)

[April 8 Committee/April 9 Board Meeting Schedule](#) - [Meeting Notice](#) on SPARQ Data

[April 10](#) - Executive Committee to meet with Commissioner

[April 14 - 2:30 PM Central](#) - [Meeting Notice](#)

[April 17 - 9:00 AM Central](#) - [Meeting Notice](#)

[April 21 - 2:30 PM Central](#) - [Meeting Notice](#)

[April 24 - 9:00 AM Central](#) - [Meeting Notice](#)

[April 28 - 2:30 PM Central](#) - [Meeting Notice](#)

[May 1 - 9:00 AM Central](#) - [Meeting Notice](#)

[May 4 Committee/Board Meeting](#) - [Notice](#) on Sparq

[May 8 - 9:00 AM Central](#) - [Meeting Notice](#)

[May 12 - 2:30 PM Central](#) - [Meeting Notice](#)

~~[May 15 - 9:00 AM Central](#) - [Meeting Notice](#)~~

[May 19 - 2:30 PM Central](#) - [Meeting Notice](#)

~~[May 22 - 9:00 AM Central](#) - [Meeting Notice](#)~~

[May 26 - 2:30 PM Central](#) - [Meeting notice](#)

~~[May 29 - 9:00 AM Central](#) - [Meeting Notice](#)~~

[June 2 - 2:30 PM Central](#) - [Meeting Notice](#)

[June 9 - 2:30 PM Central](#) - [Meeting Notice](#)

[June 16 - 2:30 PM Central](#) - [Meeting Notice](#)

[June 23 - 2:30 PM Central](#) - [Meeting Notice](#)

[June 30 - 2:30 PM Central](#) - [Meeting Notice](#)

[ESU Covid-19 Timeline](#)

[ESU School Meetings](#)

[Contract Updates/Changes - COVID-19](#)

[ESU Top 3](#)

[Plans](#)

**Tuesday, June 30, 2020**

**2:30 p.m. CST**

**[Open Meetings Act](#)**

**[EO-Public Meetings](#)**

**[Updated EO- Public Meetings 5/19/20](#)**

### **Covid 19 Discussion Items**

**Attendees:** Bill Heimann, Ted DeTurk, Dan Schnoes, Gregg Robke, Brenda McNiff, John Skretta, Larianne Polk, Corey Dahl, Drew Harris, Melissa Wheelock, Greg Barnes, Andrew Dick, Paul Calvert, Geraldine Erickson, Deb Paulman, Sarah Salem, Connie Wickham

Absent: McNiff

Staff: Kraig Lofquist, Deb Hericks, Priscilla Quintana, Craig Peterson

**Call to order at 2:30 PM**  
**Agenda Items**

1. Public Comment - None
  - a. Request to address to the Board form: <https://bit.ly/35kGpBU>
2. Commissioner & Friends
  - a. No Commissioner meeting this week
  - b. Affidavits are due to NDE today.
  - c. Schools are beginning to release their plans for reopening schools.
3. [Budget Preview](#)
  - a. The Executive Director gave a preview of the ESUCC 2020-2021.
  - b. Discussion to bring Project Para under the ESUCC.
  - c. SIMPL project would like to assign a project manager
  - d. System Analyst will retire next May, would like to hire the replacement a few months early to work with that position.
  - e. Discussion on SRS participants.
4. Statewide Canvas (LMS)-Ted and Kraig
  - a. Form:  
<https://docs.google.com/forms/d/e/1FAIpQLScIS0EqWxA-OAiWqMxyszL5YQ4raJwTc2Qm5XHmj0eWYrdGVQ/viewform>
  - b. Video:<https://sgilb.instructuremedia.com/embed/b0dd59fe-ccdc-4793-b1cd-d06669edbb60>
  - c. Trainers/Coaches are needed.
  - d. Hands on training/presentation at a future meeting.
5. Mask Update
  - a. From ESU 10:  
[https://www.kearneyhub.com/news/local/in-person-classes-face-masks-remote-learning-all-options-as-kps-has-multiple-scenarios-for/article\\_b2ee9f4a-baeb-11ea-8014-13f30ee92bdb.html](https://www.kearneyhub.com/news/local/in-person-classes-face-masks-remote-learning-all-options-as-kps-has-multiple-scenarios-for/article_b2ee9f4a-baeb-11ea-8014-13f30ee92bdb.html)
  - b. FEMA has overcommitted amounts we should have an update later in the week on how many we will receive.
  - c. Child size masks - we have sent a list to request from NDE.
    - i. We will continue to look into this and keep everyone updated.
    - ii. Possible to add an inquiry to the Commissioner meeting next week.
6. [TSI/ATSI Learning Community Training](#)-July 29 Administrator Days  
*[Supporting TSI & ATSI Schools](#)*

The NDE and the Region 11 Comprehensive Center are hosting a virtual learning opportunity for TSI and ATSI school educators to learn about and implement evidence-based practices for different student groups in a collaborative learning environment. School teams are encouraged to register. **This opportunity is also open to ESUs.** The kick-off session on culturally relevant pedagogy is July 29th at Administrator Days – NDE Day: A Virtual Conference Experience. Sessions will continue through the 2020–2021 school year. To register, please complete the [Nebraska TSI and ATSI Learning Community Registration Form](#).

- a. [Registration Link](#)
7. Future Meeting Dates-Reminders
  - a. No July meeting during Administrators Days
  - b. Next Meeting will be September - along with the Budget Hearing.
8. Virtual Meeting limits (Harris)
  - a. Meetings under executive order during COVID do not count towards the count of meetings via Zoom.
9. School Plans Repository (Greg B.)
  - a. [School Plans Folder](#)
  - b. Discussion on wearing masks and active Covid-19 cases during school hours.
10. Hand Sanitizer Dispensers
  - a. Discussion on the different dispensers that are needed.
  - b. Some are out of stock in Marketplace - reach out to the COOP Director with requests and what is available.
  - c. Rubber gloves are becoming a concern as well.
11. Meeting Adjourned at 3:45 PM.